



Agenda For Regular City Council Meeting of April 2, 2018
2018-04-02 19:00:00

** Personal audio enhancers are available from the council secretary. **

Regular City Council Meeting Agenda

1. **Call to Order, Pledge, Prayer, Roll Call**

2. **Minutes for Approval**

Documents:

1. [Memorandum of March 19, 2018 Council Work Session regarding the Community Development Block Grant 2018 Annual Action Plan](#)
2. [Minutes of March 19, 2018 City Council Meeting](#)

3. **Presentations and Introductions**

4. **Unfinished Business**

a. **Reports of Council Committees**

b. **Ordinances on Second - Third Readings**

Documents:

1. [PROPOSED ORDINANCE 18-O-19, amending Ord #5627 to increase the max. base 2-week compensation amount for certain probation officer positions for 2018](#)

c. **Ordinances and Resolutions Referred to Committees**

Documents:

1. [PROPOSED ORDINANCE 18-O-18, amending the Mennonite Biblical Seminary/Mennonite Board of Education PUD District \(3003 Benham Avenue\)](#)

d. **Tabled Ordinances and Resolutions**

Documents:

1. [PROPOSED RESOLUTION 17-R-17, approving the Elkhart Environmental Center Master Plan](#)
2. [PROPOSED RESOLUTION 18-R-12, confirming R-04-18, which declared 13 Harman Drive an Econ. Revitalization Area \(for tax abatement for 42K Real Estate, LLC\)](#)
3. [PROPOSED RESOLUTION 18-R-13, to approve the Memorandums of Agreement between the City and 42K Real Estate, LLC \(for tax abatement\)](#)

5. **New Business**

a. **Ordinances on First Reading**

Documents:

1. [PROPOSED ORDINANCE 18-O-16, amending Ord. #5625, to establish & authorize a lateral police officer hiring bonus for 2018](#)
2. [PROPOSED ORDINANCE 18-O-20, vacating part of Lawn Ave between Highland & Arcade & a portion of 2 n-s alleys between Highland & East Blvd. \(Elkhart General Hospital, petitioner\)](#)

b. **Resolutions**

c. **Vacation Hearings**

d. **Other New Business**

e. **Report of Mayor, Board of Works, Board of Safety or City Departments**

f. **Neighborhood Association Reports**

g. **Privilege of the Floor**

h. **Scheduling of Committee Meetings**

6. Acceptance of Communications**Documents:**

1. [2017 Annual Report of Parks & Recreation Department](#)
2. [Minutes of March 13, 2018 Board of Public Safety Meeting](#)
3. [Minutes of March 6, 2018 Board of Public Works Meeting](#)
4. [Minutes of December 21, 2017 Stormwater Board Meeting](#)

7. Adjournment